Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |                                 |   |                                  |                               |                     |                  | SMALL ENTITY TYPE   |                        | OR  | OTHER THAN<br>OR SMALL ENTITY |                        |
|---|---------------------------------|---|----------------------------------|-------------------------------|---------------------|------------------|---------------------|------------------------|-----|-------------------------------|------------------------|
| TOTAL CLAIMS  |                                 |   | 15                               |                               |                     |                  | RATE                | FEE                    | 1   | RATE                          | FEE                    |
| FOR   |                                 |   | NUMBER FILED                     |                               | NUMBER EXTRA        |                  | BASIC FEE           | 375.00                 | OR  | BASIC FEE                     | 750.00                 |
| TOTAL CHARGEABLE CLAIMS   |                                 |   | ( 5 minus 20=                    |                               | * 4/                |                  | X\$ 9=              | ]                      | OR  | X\$18=                        |                        |
| INDEPENDENT CLAIMS  |                                 |   | / m                              | ninus 3 =                     | * 9                 |                  | X42=                |                        | OR  | X84=                          |                        |
| MULTIPLE DEPENDENT CLAIM P  |                                 |   | RESENT                           |                               | / 🗆                 |                  | +140=               |                        | OR  | +280=                         |                        |
| * If  | the difference                  | in column 1 is                            | less than zero, enter "0" in col |                               |                     | column 2         | TOTAL               |                        | OR  | TOTAL                         | 2-87)                  |
| CLAIMS AS AMENDED - PART II   |                                 |   |                                  |                               |                     |                  | 101/12              | L                      | On  | OTHER                         | THAN                   |
| (Column 1)  |                                 |   | (Column 2)                       |                               |                     | (Column 3)       | SMALL ENTITY        |                        |     | SMALL                         |                        |
| AMENDMENT A   |                                 | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                  | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY        | PRESENT<br>EXTRA | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total                           | *   | Minus                            | **                            |                     | =                | X\$ 9=              |                        | OR  | X\$18=                        |                        |
|   | Independent                     | *   | Minus                            | ***                           |                     | =                | X42=                |                        | OR  | X84=                          |                        |
|   | FIRST PRESE                     | NTATION OF M                              | JLTIPLE DE                       | PENDENT                       | CLAIM               |                  | +140≈               |                        | OR  | +280=                         |                        |
|   |                                 |   |                                  |                               |                     |                  | TOTAL               |                        | 00  | TOTAL                         |                        |
|   |                                 | (Column 1)                                |                                  | (Colur                        | nn 2)               | (Column 3)       | ADDIT. FEE          |                        | OIT | ADDIT. FEE                    |                        |
| AMENDMENT B   |                                 | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                  | HIGH<br>NUM<br>PREVIO<br>PAID | EST<br>BER<br>DUSLY | PRESENT<br>EXTRA | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total                           | *   | Minus                            | **                            |                     | =                | X\$ 9=              | ٧                      | OR  | X\$18=                        |                        |
|   | Independent                     | * NTATION OF MI                           | Minus                            | ***                           | . 01. 4.14.4        | =                | X42=                |                        | OR  | X84=                          |                        |
|   | FIRST PRESE                     | INTATION OF MI                            | JETIPLE DE                       | PENDENT                       | CLAIM               |                  | +140=               | •                      | OR  | +280=                         |                        |
|   |                                 |   |                                  |                               |                     |                  | TOTAL<br>ADDIT. FEE |                        | OR  | TOTAL<br>ADDIT, FEE           |                        |
|   | (Column 1) (Column 2) (Column 3 |   |                                  |                               |                     |                  |                     |                        |     |                               |                        |
| AMENDMENT C   |                                 | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                  | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>DUSLY        | PRESENT<br>EXTRA | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total                           | *   | Minus                            | **                            |                     | =                | X\$ 9=              |                        | OR  | X\$18=                        |                        |
|   | Independent                     | *   | Minus                            | ***                           |                     | =                | X42=                |                        | OR  | X84=                          |                        |
| L   | FIRST PRESE                     | NTATION OF M                              | JLTIPLE DE                       | PENDENT                       | CLAIM               |                  | +140=               |                        | OR  | +280=                         |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.   |                                 |   |                                  |                               |                     |                  |                     |                        |     | TOTAL                         |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |                                 |   |                                  |                               |                     |                  |                     |                        |     |                               |                        |